As to the Mortgagee

| | RIGHT OF WAY TO GANTT SEWER, | POLICE AND FIRE DISTRICT 387 | |
|--|--|--|--|
| State of South Carolina, Greenville County Block Book Designation as of Janua County of Greenville. District 156, Sheet WG 8, Block 1, Lot 12 | | | |
| | 1. KNOW ALL MEN BY THESE PRESENTS: ThatEpworth Children's Home | | |
| | and | grantor(s), | |
| _ | in consideration of \$ 30.00 paid b organized and existing pur uant to the laws of the State of Sceipt of which is hereby acknowledged, do hereby grant and and over my (our) tract(s) of land situate in the above State at office of the R.M.C. of said State and County in | convey unto the said grantee a right of way in | |
| ٠. | Deed Book Will Apartment 1168 at Page File 1 | O and Bookat Page | |
| | and encroaching on my (our) land a distance of 30 my (our) said land 20 feet on each side of the center line due ach side of the center line as same has been marked out on in the office of Gantt Sewer, Police and Fire District, and reat Page | feet, more or less, and being that portion of uring the time of construction and 12 1—2 feet on the ground, and being shown on a print on file | |
| | The Grantor(s) herein by these presents warrants that ther | e are no liens, mortgages, or other encumbrances | |
| | to a clear title to these lands, except as follows: | * | |
| | which is recorded in the office of the R.M.C. of the above sa | id State and County in Mortagae Book | |
| | at Page and that he (she) is legally qualit | | |
| | spect to the lands described herein. The expression or designation "Grantor" wherever used gagee, if any there be. | herein shall be understood to include the Mort- | |
| • | 2. The right of way is to and does convey to the grantee, its successors and assigns the following: The right and privilege of entering the aforesaid strip of land, and to construct, maintain and aperate within the limits of same, pipe lines, manholes, and any other adjuncts deemed by the grantee to be necessary for the purpose of conveying sanitary sewage and industrial wastes, and to make such relocations, changes, renewals, substitutions, replacements and additions of or to the same from time to time as said grantee may deem desirable; the right at all times to cut away and keep clear of said pipe lines any and all vegetation that might, in the opinion of the grantee, endanger or injure the pipe lines or their appurtenances, or interfere with their proper operation or maintenance; the right of ingress to and egress from said strip of land across the land referred to above for the purpose of exercising the rights herein granted; provided that the failure of the grantee to exercise any of the rights herein granted shall not be construed as a waiver or abandonment of the right thereafter at any time and from time to time exercise any or all of same. No building shall be erected over said sever pipe line nor so close thereto as to impose any load thereon. 3. It is Agreed: That the grantor(s) may plant crops, maintain fences and use this strip of land, provided: That crops shall not be planted over any sewer pipes where the tops of the pipes are less than eighteen (18) inches under the surface of the ground; that the use of said strip of land by the granter shall not, in the opinion of the grantee, interfere or conflict with the use of said strip of land by the granter shall not, in the opinion of the grantee, inches under the surface of the ground; that the use of said strip of land by the grantee for the purposes herein mentioned, and that no use shall be made of the said strip of land that would, in the opinion of the grantee, injure, endanger or render inaccessible the sewer pipe line or their appurtenances. | | |
| | or mishap that might occur therein or thereto. | | |
| 2 | S. C. C. See S. C. | or may are as removed | |
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| | 6. The payment and privileges above specified are hereby accepted in full settlement of all claims and damages of whatever nature for said right of way. 7. The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee; the grantee's successors or assigns, against every person whomsoever, lawfully claiming or to claim the same or any part thereof. IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has here- | | |
| | unto been set this 15th day of March | | |
| | Signed, sealed and delivered in the presence of: | EPWORTH CHILDREN S HOME | |
| | Sathe & more | M. S. Marine Sa. | |
| | Lucia Milliani | (2604) | |
| | over myses | | |

(continued on next page)

(Seal)